

Wisconsin Park & Recreation Association



WPRO Region II Meeting

Thursday, March 26, 2026 • 9:00am– 1:30pm

Pamperin Park located at 2801 County Road RK, Green Bay, WI 54303. Will be in stone Rental building.

Itinerary:

9:00 a.m. – Arrival/refreshments/light assorted bagels/bakery items – Panera Bread

9:15 a.m.-9:40 - Host report – Brown County Parks and Recreation – Josh Schmitt, Brown County Field Manager

9:40-10:40 – Sheri Evans - Kayak Wisconsin **CEU Approved**

10:45-11:45– Tour of Park **Dress for indoor/outdoor weather.**

12:00-12:30 – Lunch/Network - Not By Bread Alone. Sandwiches, Pasta Salad ect.

12:30pm- Business meeting

AGENDA

1. Call to Order
2. Acknowledge sponsor(s)/host(s)/presenter(s)
3. Introductions
4. Host Presentation
5. Approve Region Minutes – **December 11, 2025 @ Kimberly**
6. Region Business- Share information about region; upcoming region activities/speakers
7. Region Financial Report

Region 2 Budget 2026			
Revenue	\$	5,000.00	
Expenditures			
			Region 2 Meeting 3/26/2026
	\$	-	
Breakfast	\$	300.00	Panera Bread
Lunch	\$	600.00	Not By Bread Alone
Speaker	\$	-	Sheri Evans Kayak WI
			Region 2 Meeting 5/21/2026
	\$	-	
Breakfast			TBD
Lunch			TBD
Speaker			TBD
			Region 2 Meeting Oct
	\$	-	
Breakfast			TBD
Lunch			Great Harvest
Speaker	\$	-	WI DNR
			Region 2 Meeting 12/00/2026
Breakfast		0	TBD
Lunch		0	TBD
Speaker		0	TBD
Xmas Prize		0	
	\$	900.00	
	\$	4,100.00	

8. Reports

a. Section Reports

- i. Aquatic
- ii. Park-Holly Femal
- iii. Recreation- Jeff Brazzale
- iv. Emerging Professionals

b. WPRO Report

- i. Summary of key actions taken at Board meetings
- ii. Upcoming event and deadline reminders:
 1. Membership Dues
 2. Nominations
 3. Awards
 4. IMPACT Magazine & PR Monthly
 5. Any Upcoming Events
- iii. WPRO Committee/Subcommittee Updates

- iv. WPRA Foundation Updates
 - c. Public Policy Update
 - d. NRPA Update & National News
9. Open Discussion Forum
- Emma M. Conference Speakers
10. Adjourn – Next Meeting is on May 21st in Oshkosh.

Wisconsin Park & Recreation Association



WPRA Region II Meeting **Minuets**

Thursday, December 11, 2025 • 9:45am– 2:30pm

Village of Kimberly – 426 W. Kimberly Ave, Kimberly WI 54136

Parking map attached in meeting packet with on street options or off street at 515 W. Kimberly Avenue and walk across the street to the Municipal Services Center. Look for the giant red archway to enter!

Itinerary:

9:45 a.m. – Arrival/refreshments/light assorted bagels/bakery items – iL Bar Coffeehouse & Bistro

10:00 - Host report – Village of Kimberly – Holly Femal, Community Enrichment Director

10:15-11:15 Trevor Frank – “Guidance for Completing Facility Analysis for Park and Rec Facilities”

CEU Approved

11:15-12:15– Tour Kimberly’s Municipal Services Center (mostly indoors) **Dress for indoor/outdoor weather.**

12:30-1:30 – Lunch -Peter’s Boyz Texas BBQ – Catering

1:30pm- Business meeting

AGENDA

1. Call to Order Motion 12:38 Holly Second Emma.
2. Acknowledge sponsor(s)/host(s)/presenter(s)
3. Introductions **Everyone introduced themselves, roles, and what exciting for 2026**
4. Host Presentation – Completed at 10am.
5. Approve Region Minutes – **October 9, 2025 @ Menasha – Jen/Emma.**
6. Region Financial Report

Region 2 Budget 2025			
Revenue	\$	5,000.00	
Expenditures			
			Region 2 Meeting 3/27/2025
Breakfast	\$	-	
Lunch	\$	154.03	Aquamos Coffee Collaborative
Speaker	\$	488.70	Schueller's Rettler Corporation
	\$	-	
			Region 2 Meeting 5/8/2025
Breakfast	\$	-	
Lunch	\$	141.07	TBD
Speaker	\$	422.46	Maple Buzz Lynda Fink
	\$	857.20	
			Region 3 Meeting TBD
Breakfast	\$	-	
Lunch	\$	9.38	TBD
Speaker	\$	682.00	Great Harvest WI DNR
	\$	-	
			Region 2 Meeting 12/11/2025
Breakfast		0	TB
Lunch		0	D
Speaker		0	TB
Xmas Prize		0	D
			TB
			D
		\$ 2,754.84	
	\$	2,245.16	

7. **Region Business**- Share information about region; upcoming region activities/speakers

8. Reports

a. Section Reports

- i. **Aquatic** (Manual review, Drowning Prevention, Roundtable Jan. 7 @11am, Aquatic Course offering spreadsheet, Professional Dev. & training, Aquatic Seminar 4.10.26 in Ashwaubenon)
- ii. **Park** (Met Dec. 3, many projects for awards submitted, elections, raffle basket for conference, virtual

roundtables in 2026)

- iii. **Recreation** *(roundtables – camp style meeting, youth sports, behind the scenes with computer systems, awards, fall workshop)*
 - iv. **Emerging Professionals** *(Developing manual as section develops, new member Daniel Schmid, mentoring program)*
 - v. **WPRA Report**
 - vi. **Summary of key actions taken at Board meetings**
 - **AI for Parks, Rec, Forestry**
 - **WPRA Connect**
 - vii. **Upcoming event and deadline reminders:**
 - 1. **Membership Dues**
 - 2. **Nominations**
 - 3. **Awards**
 - 4. **IMPACT Magazine & PR Monthly**
 - 5. **Any Upcoming Events**
 - viii. **WPRA Committee/Subcommittee Updates**
 - ix. **WPRA Foundation Updates**
 - b. **Public Policy Update**
 - c. **NRPA Update & National News**
- 9. Open Discussion Forum**
- a. **Holly F. thank you to everyone for guidance in helping with project discussions. Networking and colleagues mean a lot.**
 - b. **Send rec program guide links to Karen (karen@littlechutewi.org), Karen is new and will be reaching out to network.**
 - c. **Chloe (Menasha) Senior Center discussion on solution for seniors checking in with Rec Desk.**
 - d. **Bike signs with QR Codes**
 - e. **Facebook Live Videos**
 - i. **YouTube TV**
 - f. **Registration numbers for rec programs going down.**
 - g. **Discussion on how to take on department/organization restructure with DPW taking over.**
10. **Adjourn – Motion to adjourn made by Holly ...Seconded by Veronica .**
- 11.