



WPR Region 2 Meeting
Thursday March 9th, 2023 • 9:30am Arrival/Refreshments
9:45 am Tour of Seniors Center
Oshkosh Seniors Center
200 N Campbell Rd, Oshkosh, WI 54902
Minutes

1. **Call to Order** – at 9:45 a.m. by Chad Dallman (substituting for Jenny McCollian). Jean Wollerman, Senior Center Manager was introduced, provided presentation and tour of facility. Tour concluded at approximately 10:30 a.m.

2. **Introductions- Present:**

Chad Dallman, Ray Maurer, Steph Schlag, Jeffrey Brazzabe, Tony Nowak, Emma Magadanz, Amanda Geiser, Terri Vosters, Brenda Stumpf, Stephanie Schoth, David Roehrig

3. **Approve Region Minutes from December 15th, 2022 meeting in Green Bay** –
Motion Schlag, 2nd Gieser, Passed

4. **Region Business** –Next NEWPRO meeting on March 18th, 2023- SAVE THE DATE
 - **Caving at Ledgeview Nature Center (Chilton)**- will need to have RSVP's for this one

5. **Reports**
 - a. **Section Reports**
 - i. **Aquatic**- Terri Vosters (Board representative Christine Mohr)-
Announced the Aquatic Training for March 24th in Marshfield. Registration was extended through March 13, 2023.

 - ii. **Park**- Amanda Geiser (Board representative Tony Nowak) –
Next Park Section meeting will be held on March 30, 2023 (on line)
Fall Park Tour: September 21 – 22 in Ashwaubenon at KI Convention Center

 - iii. **Recreation**- Adrienne Lacy (Board representative Megan James)
Adrienne will not be present at meeting, report below.
 - Starting to put together speaker suggestions for next year. If anyone has suggestions, please send them my way.
 - Is there any interest in summer staff training? There is money available for speakers.

 - b. **WPR Report**
 - i. **Upcoming event and deadline reminders:**
 1. **Membership**– No Report

 2. **Nominations** – Dawn Comte (No Board Liaison) – No report

 3. **Awards** – Chad Dallman report the committee is revisiting award criteria for professional service awards and awards banquet itinerary.

4. **Communication** – Ann Moeller (Board Liaison Derek Donlevy)- No report

5. **IMPACT Magazine & PR Monthly**

6. **Any Upcoming Events**

2023 Aquatic Technician Workshop- March 24th, 2023 9-3:30pm in Marshfield

CPSI Blended Course Thursday May 11, 2023 1.5 CEU's Available

ii. **WPRA Committee/Subcommittee Updates**

Leadership Academy Subcommittee – Ron Grall

2023 Annual Conference Subcommittee – Megan James (Board Liaison Stephanie Schlag)

DEI Committee – New official committee for WPRA.

If you are interested in helping, please let Adrienne know and she will get you on the email list for their zoom meetings.

c. **Public Policy Update**– Katy McDermott, Hamilton Consulting Group

2023 Lobby Day, Wednesday, March 15th from 11 a.m. – 3 p.m.

d. **NRPA Update & National News**

6. **Open Discussion Forum**

The group present discussed the following items:

- Park Restrooms – have any communities moved to all-gender restrooms in parks and if not how might they enforce use during an LGBTQ+ event? And if so, how has this been received throughout the community.
- Who runs self-defense classes? Are they popular? And who do you use for them?
- How far in advance are people able to rent park shelters?
 - Different for residents vs. non-residents?
- Do you allow for online park shelter reservations?
- Outdoor exercise equipment
 - Who has installed it? Does it get used?
- E-bikes – are they allowed or regulated on trails?

7. **Adjourn- 12:00 p.m. (consensus)**